

**Deployment of Specialists for Risk Management Vertical**  
**(Junior Level Officers) on**  
**Contractual Basis (Full Time) -2025-26**

**FILL ALL THE INFORMATION IN BLOCK LETTERS**

**(To be typed without changing the format, handwritten application is NOT acceptable and liable to be rejected)**

**(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)**

- 1. POST APPLIED FOR** *(Please indicate name of the post applied for along with the post code as indicated below) –*

| Post Code | Name of the Post applied for |
|-----------|------------------------------|
|           |                              |

PLEASE AFFIX (DO NOT  
STAPLE) YOUR RECENT  
PASSPORT SIZE COLOUR  
PHOTOGRAPH AND SIGN IN  
SUCH MANNER THAT  
SIGNATURE APPEARS  
PARTIALLY ON PHOTOGRAPH  
& PARTIALLY ON  
APPLICATION FORM.

- 2. NAME IN FULL** (Surname first) (leave one box blank between two parts of your name) Shri / Smt. / Kum. *[as it appears on your educational certificate]*

[illegible]

3. **FATHER'S / HUSBAND'S NAME** *(Surname first) (leave one box blank between two parts of the name)*  
Shri

[illegible]

- 4. ADDRESS FOR CORRESPONDENCE** (leave one box blank between two parts of the address)

[illegible]

- ## 5. CONTACT INFORMATION

|                                           |                                                                     |
|-------------------------------------------|---------------------------------------------------------------------|
| <b>E - MAIL ADDRESS</b>                   |                                                                     |
| <b>Alternate E - MAIL ADDRESS</b>         |                                                                     |
| <b>MOBILE NUMBER</b>                      |                                                                     |
| <b>ALTERNATE MOBILE NUMBER</b>            |                                                                     |
| <b>TELEPHONE NUMBER WITH<br/>STD CODE</b> | <div>_____ - _____</div> <div>(STD Code)      (Telephone No.)</div> |

- 6. PERMANENT ADDRESS** (leave one box blank between two parts of the address)

[illegible]

**7. DATE OF BIRTH**

|    |  |  |    |  |  |      |  |  |  |  |
|----|--|--|----|--|--|------|--|--|--|--|
| DD |  |  | MM |  |  | YYYY |  |  |  |  |
|----|--|--|----|--|--|------|--|--|--|--|

**8. AGE (as on June 30, 2025)**

|       |  |  |          |  |  |        |  |  |
|-------|--|--|----------|--|--|--------|--|--|
| YEARS |  |  | MONTH(S) |  |  | DAY(S) |  |  |
|-------|--|--|----------|--|--|--------|--|--|

**9. BIRTHPLACE**

|          |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| STATE    |  |  |  |  |  |  |  |  |  |
| DISTRICT |  |  |  |  |  |  |  |  |  |
| PLACE    |  |  |  |  |  |  |  |  |  |

**9. NATIONALITY** \_\_\_\_\_

**10. INDICATE BY TICK MARK IN APPROPRIATE BOX.**

|        |      |        |                   |        |         |
|--------|------|--------|-------------------|--------|---------|
| GENDER | MALE | FEMALE | MARITAL<br>STATUS | SINGLE | MARRIED |
|        |      |        |                   |        |         |

**11. RELIGION** \_\_\_\_\_

**12. Category** (please tick appropriate column)

|    |    |     |     |              |     |
|----|----|-----|-----|--------------|-----|
| SC | ST | OBC | EWS | General (UR) | PwD |
|    |    |     |     |              |     |

[ Applicants applying against Reserved Post must enclose a latest Caste Certificate / PWD Certificate in the prescribed format by Government of India]

**13. Languages known** (please tick appropriate column)

| Name of Language | Read | Write | Speak |
|------------------|------|-------|-------|
|                  |      |       |       |
|                  |      |       |       |
|                  |      |       |       |
|                  |      |       |       |

**13. EDUCATIONAL QUALIFICATIONS** (as on June 30, 2025, Graduation onwards) [Add rows if needed]

| Examination passed | Name of University / Institution | Subject details | Month & Year of passing | Percentage Marks obtained | Class / Division |
|--------------------|----------------------------------|-----------------|-------------------------|---------------------------|------------------|
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |
|                    |                                  |                 |                         |                           |                  |

**Note: -** Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.

**14. PARTICULARS OF EXPERIENCE** (As on June 30, 2025) (starting from present) [Add rows if needed]

| Name / Address and Telephone No. of Employer | Post Held | Period of Service (please give dates) |    | Length of Service |        | Nature of duties performed in brief | Reasons, for leaving the job |
|----------------------------------------------|-----------|---------------------------------------|----|-------------------|--------|-------------------------------------|------------------------------|
|                                              |           | From                                  | To | Yrs.              | Months |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |
|                                              |           |                                       |    |                   |        |                                     |                              |

**Note: -** Documentary evidence in support of requisite experience for the post applied must be enclosed.

**15. DECLARATION**

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

DATE: \_\_\_\_\_

(SIGNATURE OF THE CANDIDATE)

PLACE: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

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